LWDB/CEO Agenda Joint Meeting Thursday, January 24, 2019 – 4:00 P.M. Western Iowa Tech Community College

Wells Fargo Room-ADS L110 (room off the cafeteria)
Park in lot 5 & use entrance 15 (stairs) or
Park in lot 4 & use entrance 14 (no stairs) or
Park in lot 1 & use entrance 1 (follow hallway to cafeteria)

I. 4:00 P.M. CEO Call to Order & Roll Call – Craig Anderson, Chair

Approval of LWDB Appointment (David Gleiser) – CEO – Craig Anderson

Oath of Office – Craig Anderson, CEO Chair LWDB Installation of New Board Member – (David Gleiser)

LWDB Call to Order & Roll Call - Dan Moore, Chair

- II. Approval of Agenda LWDB Dan Moore Approval of Agenda – Craig Anderson, CEO Chair
- III. Approval of Meeting Minutes
 - November 29, 2018 Joint LWDB/CEO Minutes LWDB –Dan Moore & CEO–Craig Anderson Attachment "A"
- IV. New Business
 - LWDB/CEO Admin Budget 2018-2019 /Transfer Approval Update LWDB Dan Moore & CEO Craig Anderson – Attachment "B"
 - Region 12 PY17 Annual Report & Performance Levels Review Attachments "C" & "D"
- V. Old Business
 - New Board Structure Update
 - New Eligible Training Provider List (ETPL) Process New Deadline February 15, 2019
 - Realignment Update Next Meeting February 18, 2019 **Attachment "E"**
- VI. WIOA Core Partner Reports
 - Region 12 Partner Network Services Information **Attachment "F"**
 - Title I Adult, Dislocated Worker, Youth Services Attachment "G"
 - Title II Adult Basic Education and Literacy Attachment "H"
 - Title III Employment Services Carry In
 - Title IV Vocational Rehabilitation Services
- VII. LWDB Chair Report Dan Moore
- VIII. Policy/Field Updates
 - **TEN# 10-18:** Release and Availability of Providing Public Workforce Services to Job Seekers: 30-month Impact Findings on the WIA Adult and Dislocated Worker Programs **Attachment "I"**
 - Field Memo# 15-04 CH 1: Home Base Iowa Attachment "J"
 - **Field Memo# 18-03:** 2018 Poverty Guidelines and 2018 Lower Living Standard Income Level (LLSIL) **Attachment "K"**
 - IX. Reports from Individual LWDB/CEO Members
 - X. Report from State Representative
 - XI. Adjournment